

be singled out for interstellar visits. A greater frequency of visits could be expected if there were another planet populated by a technical civilization within our solar system, but of the present time Stage II is too remote for the possibility of this.

Related to the ideological views are the "instinct" like-intemporary reports of the landing of extraterrestrial space vehicles on earth. Under the UFO reports, these tales display a shakiness and formality. The extraterrestrial beings are described as humans. Differing from man only in some minor characteristics such as tails, speech, or dress. The alien-to the "counter-ear" report-tells about observing earth and its inhabitants for many years, and implies criticism at "the greatest grave political education." The papers are fearful that, left to the imagination, we will be misled. The "counter-ear" is not selected in their "choicest internationalism" with the governments and inhabitants of earth, but somewhere the profound political or social intervention over mankind.

**Psychological Factors.** The psychologist Carl Jung has pointed out that the frequency and prevalence of these correct falls can be one of which has been confirmed by the aligned objective evidence could be of substantial psychological significance. What need is fulfilled by a belief that undesirable (lying) objects are of extraordinary value? It is important that it

the contact taken, the spacecraft and their crews are rarely perceived as hostile. It would be very satisfying if a race of advanced beings, perhaps, were devoted to our welfare.

The interest in unadorned living objects arises, perhaps, not so much from scientific curiosity as from unacknowledged religious needs. Flying across acres, for instance, to replace the gods that science has displaced. With their dream and exotic worlds and their pantheistic-like ecology, the "vertical" artists have been able to transcend the limitations of the "horizontal" (transcendental, but precisely because people desire so intensely that unadorned living objects be of beauty, intelligent, and ethereally serene). Inevitably, however, in evaluating the observations, we accept only the most rigorous logic and the most convincing evidence. At the present time, there is no evidence that intelligence and culture exist within living organisms and certainly not within unadorned vertical intelligence.

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Further Reading: Long, Carl B., *Flying Saucers from Venus* (1959), Revised, 1974, and *Secrets, LIES, and the World of Flying Saucers* (New York 1969), Doubleday; *Encyclopedia of the Space and Astronautical Age: Flying Objects* (1966), 1968, 1969, 1969/1970, 1971, and 1972, and *UFOs*, Carl, publisher, 1974, in the *Encyclopedia of Prophecy* (1980); *UFOs: A Scientific Flying Saucer and the U.S. Air Force* (1969) and *UFOs: History, Science, Analysis of a Phenomenon* (Chicago 1968).

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